

Roxann Wedegartner Mayor

City of GREENFIELD, MASSACHUSETTS

ZONING BOARD OF APPEALS

City Hall • 14 Court Square • Greenfield, MA 01301 Phone 413-772-1549 • Fax 413-772-1309 eric.twarog@greenfield-ma.gov • www.greenfield-ma.gov Members:

Twarog, Eric Director, Planning & Dev.

Gilkes, Debra (2022) Maloney, Mark (2022) Popkin, Julia (2023) Singer, David (2021) Winn, James (2023) Wozniak, Peter (2023)

MEETING NOTICE GREENFIELD ZONING BOARD OF APPEALS **Webex Meeting**

Webex Link:

https://greenfieldma.my.webex.com/greenfieldma.my/j.php?MTID=m09c7a1940d83d633c410478f40b0e595

Meeting number (access code): 132 856 5189 Join by phone: +1-408-418-9388 United States Toll

> <u>Thursday, December 10, 2020</u> *** **7:00 p.m.** ***

AGENDA

CHAIRS STATEMENT: This meeting is being recorded. If any other persons present are doing the same you must notify the chairperson at this time.

- 1. Call to Order
- 2. Public Hearings:
 - a. **7:00 p.m.:** Application of Dmittriy D. Darmanchev for property located at 347 Wells Street (Assessor's Map 102, Lot 25), which is located in the General Industry (GI) Zoning District, for a Special Permit pursuant to Sections 200-6.2(E) and 200-8.3 of the Zoning Ordinance in order to allow an eight (8) foot fence with privacy screening around land leased to J.S. Rae, LLC used as a contractor yard and open storage of raw materials, finished goods, and construction equipment at this location.
 - b. 7:15 p.m.: Application of Shaft Current Solutions, Inc. for property located at 14 Hope Street (Assessor's Map 51, Lot 5), which is located in the Central Commercial (CC) Zoning District, for a Special Permit pursuant to Sections 200-4.1(D)(4), 200-8.3, and 200-8.4 of the Zoning Ordinance in order to allow a small machine shop in the basement level of the building for the purpose of testing and conducting quality assurance on grounding brushes for sale and making the components used to attach the brushes on various machines at this location. In addition, the Applicant's use of the premises would include business and professional offices on the first and second floors of the building, and the continued use of approximately 4,790 square feet of the building for printing and publishing.
- 3. Approval of Meeting Minutes from November 12, 2020.





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- 4. Correspondence
- 5. Adjourn
- * Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.

Executive session may be called.

